Reach Rushcliffe Application Form

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| 1. **Applicant Details** | | | | | | |
| ***Name of Main Contact:*** | | | | ***Job title / Position:*** | | |
| ***Address:*** | | | | ***Main Tel:*** |  | |
| ***Email:*** |  | |
| ***How did you hear about the Reach Rushcliffe Fund?*** | | | | | | |
| 1. **Organisation** | | | | | | |
| ***Name of Organisation:***  *Please note applications are limited to one project per organisation* | | | | | | |
| ***Address (if different from above):*** | | | | | | |
| ***What type of organisation is it (e.g. charity, community group, public sector, etc.?)*** | | | | | | |
| 1. **Project** | | | | | | |
| ***Title of Project:*** |  | | | | | |
| ***Proposed Start Date:*** |  | | ***Proposed Project Finish:*** | | |  |
| **3a. Aims of Project** | | | | | | |
| ***What are the overall aims of your project?*** *(max 200 words)* | | | | | | |
| **3b. Objectives of Project** (max 200 words each section) | | | | | | |
| ***What specific things will you do to help achieve these aims?*** | |  | | | | |
| ***How do you know that there is a need and how will your project make a difference to the local community?*** | |  | | | | |
| ***How will you demonstrate that your project has made a difference?*** | |  | | | | |

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| **4a. Population targeted** (max 100 words in each section) | | |
| ***Which geographical area or locality within the Borough of Rushcliffe will benefit from this project?*** |  | |
| ***Are you targeting any particular groups of people (for example by age, disability or other issues)? If so please state the groups concerned.*** |  | |
| **4b. Evaluation/Monitoring of Outcomes** (max 100 words in each section) | | |
| ***How will you measure and demonstrate the success and benefits of the proposed project (e.g. numbers involved, impact on service users, skills developed, case studies, photos etc.)?*** | |  |
| The Reach Rushcliffe Fund is a one-off payment.  ***How will the project ensure sustainability once the Reach Rushcliffe Fund has been spent?*** | |  |
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| **5. Costing of Project:** | | |
| ***Please include the following:***   * ***Full, detailed project budget with breakdown of costs (including any costs involved producing material for the Final Report/Evaluation, if necessary).*** | | |
| * ***Total Amount requested for this bid*** | |  |
| * ***Please list any funders for this project and whether money has been agreed*** | |  |
| **Declaration - by signing or ticking the box (if you are completing the form in electronically) below you are confirming that all the information given on this form is correct to the best of your knowledge:** | | |
| 1. **Signature** | | **Date** |
|  | |  |

**Applications will be accepted from 1 April 2020**

Please return to completed applications to the Community Development Team via [CommunityDevelopment@rushcliffe.gov.uk](mailto:CommunityDevelopment@rushcliffe.gov.uk)

**All applications that have been received will be acknowledged by email or telephone within 10 working days.**